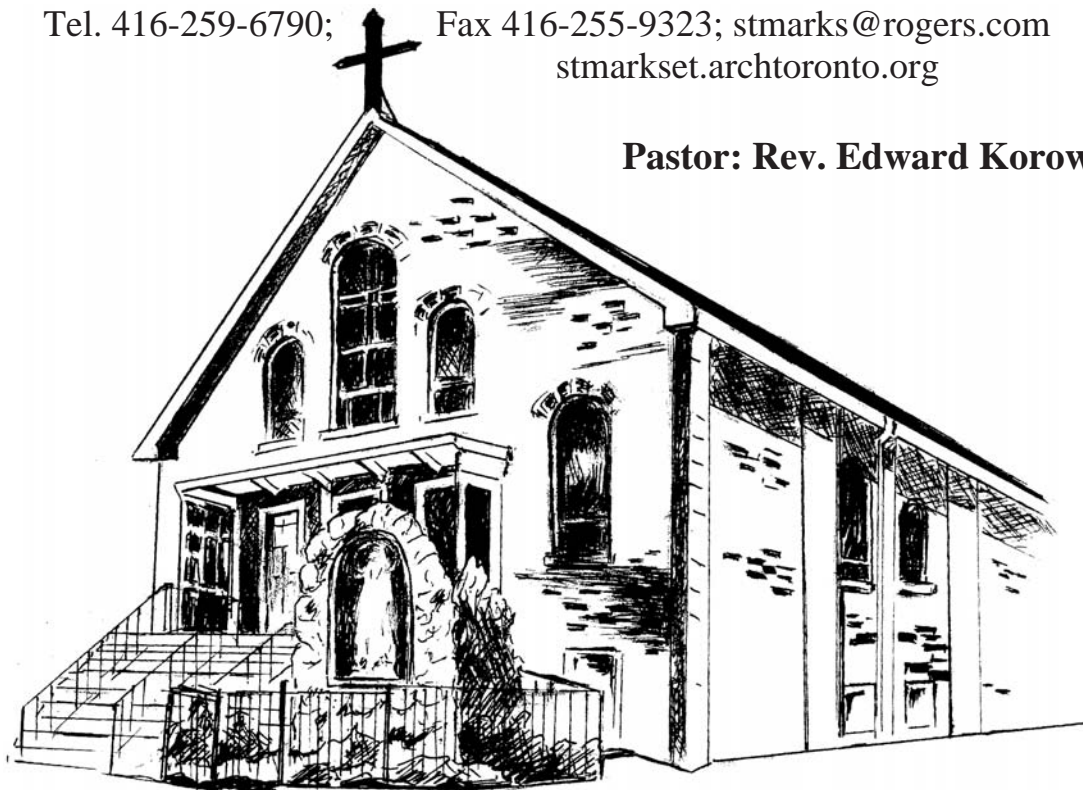


St. Mark's Catholic Church

277 Park Lawn Road, Toronto, ON M8Y 3J7

Tel. 416-259-6790; Fax 416-255-9323; stmarks@rogers.com
stmarkset.archtoronto.org



Pastor: Rev. Edward Koroway

WEEKEND MASSES

Saturday 5:00 p.m. (English)
Sunday 8:30 a.m. (English)
10:00 a.m. (Polish)
11:30 a.m. (English)

WEEKDAY MASSES

Monday 7:00 p.m. (Polish)
Tuesday 9:00 a.m. (English)
Wednesday 9:00 a.m. (English)
Thursday 9:00 a.m. (English)
Friday 9:00 a.m. (English)

CONFESSIONS

First Friday 6:00 p.m. to 6:45 p.m.
Saturday 4:00 p.m. to 4:30 p.m., or by appointment.

BAPTISMS: by appointment

MARRIAGE: please contact the priest one year in advance.
A marriage preparation course is required.

DEVOTIONS:

Rosary daily before Mass
First Friday Exposition: 9:30 a.m. to 7:00 p.m., followed by
Benediction and Mass in Polish at 7:10 p.m.

REGISTRATION:

Every family in the Parish should be properly registered.
New parishioners are welcome, and invited to register and
collect a box of Church support envelopes

SCHOOLS

St. Mark
45 Cloverhill Road
Toronto, ON M8Y 1T4
416-393-5332

Bishop Allen Academy
721 Royal York Road
Toronto, ON M8Y 2T3
416-393-5549

Sainte-Marguerite-d'Youville
755 Royal York Road
Toronto, ON M8Y 2T3
416-393-5418

USEFUL INTERNET WEBSITES

archtoronto.org (Toronto archdiocese)
vatican.va (the Holy See)
cccb.ca (Canadian Catholic Bishops)
acbo.on.ca (Ontario Catholic Bishops)
uscgb.org (U.S. Catholic Bishops)
lifesitenews.com (pro-life news)
ccrl.ca (Catholic Civil Rights League)

tcdsb.org (Toronto Catholic School Board)
vocationstoronto.ca (Vocations Office)
catholic-cemeteries.com (Catholic Cemeteries)
katolik.pl (Polish Catholic website)
catholicherald.co.uk (Catholic news)
catholicregister.org (The Catholic Register)
ksmradio.com (local Polish Catholic Family radio)

Please consider remembering St. Mark's Parish in your will. Thank you!



- Aug.15: 5:00 p.m. Joe de Mello
 Aug.16: 8:30 a.m. For the Parishioners of St. Mark's
 10:00 a.m. Za Tadeusza Konderak
 11:30 a.m. Special Intention
 Aug.17: 9:00 a.m. Special Intention
 Aug.18: 9:00 a.m. Special Intention
 Aug.19: 9:00 a.m. Thanksgiving
 Aug.20: 9:00 a.m. Special Intention
 Aug.21: 9:00 a.m. Thanksgiving
 6:00 p.m. Zenon Czyzewski
 Aug.22: 5:00 p.m. Special Intention
 Aug.23: 8:30 a.m. Krzysztof & Tadeusz Sadowski
 10:00 a.m. Maria Kasalovic
 11:30 a.m. Special Intention

EMAIL SCAMS: We have received reports of people having received fraudulent emails from individuals claiming to be members of Archdiocese of Toronto. If you receive a suspicious email from someone you know or from someone who is requesting money, please contact them on a trusted phone number to ensure they actually sent the message. No one from the Archdiocese of Toronto will ask you for iTunes gift cards. If you receive a suspected scam email from someone claiming to be from the Archdiocese of Toronto, please bring it to the attention of your pastor. (We have been asked to share this information with our parishioners.)

CHURCH REOPENING GUIDELINES

1. If you are sick, have a fever, or are unwell, please stay home and get better. As a matter of charity, please do not come to church where you may spread your illness to someone else. The Cardinal has dispensed the faithful from Sunday Mass during the pandemic.
2. The government is limiting church seating to one-third of capacity, while maintaining physical distancing of **6 feet**. This reduces considerably the number of spaces available. We have taped off every second row in the Church, and marked with blue tape available seating in the remaining rows that is 6 feet apart. Members of the same household (e.g. couples and families with children) may sit together. In that case, anyone

else in that row should sit 6 feet away, irrespective of where the blue tape mark may happen to be.

3. Because of the limited spaces available, **seating will be on a first come, first served basis.**
4. You are asked to **bring a Mask** to wear while in Church, for your protection and others to mitigate the potential spread of the virus. **A Mask or Face Covering which covers the nose, mouth and chin is now (from July 7) mandatory** (City of Toronto by-law.) Exceptions are for children under two years of age, or persons with an underlying medical condition which inhibits their ability to wear a mask or face covering, or persons who are unable to place or remove a Mask or Face Covering without assistance. Also, please use the **hand sanitizers** upon arrival.
5. There will be **no collection during Mass**, but you are encouraged to drop your donation into the donation baskets/boxes at the back of the Church either before or after Mass.
6. **Singing by the congregation is not permitted**, because it encourages projection of particles from the mouth, increasing the danger of transmission of disease. This is why we have been instructed to remove all hymnals from the pews (as well as all other papers, pamphlets, or envelopes). There will still be a cantor/organist to provide music on a solo basis. Bulletins will only be available online on our website: (stmarkset.archtoronto.org—select News and Events, then Bulletin Library), as we are not allowed to have printed materials people can touch in the church.
7. The **holy water** fonts remain empty. For the sign of peace, you may nod to your neighbour, but please **do not shake hands.**
8. For **Holy Communion**, please process in a single (not double) line, keeping a 6-foot distance from the person in front of you, following tape markings in the centre aisle. When you are next, stand 6 feet in front of the priest, who will say “The Body of Christ”, and you answer “Amen”. Then move forward, **with your mask still on**, to receive the host **in your hand**, holding one hand flat above the other.

(Holy Communion on the tongue is not permitted during this time.) When you receive the host, step to the side, 6 feet, **remove your mask**, and then consume the host, **put your mask on again**, before returning to your seat by the side aisle.

THANK YOU! to all who have been contributing to our parish by dropping off your envelopes at the rectory mail box, mailing them in, or donating online. For those who have not been able to do so, we invite you to make up for the weeks you have not donated because of the closure. As there is no collection during Mass, you may leave your offerings in the baskets/boxes at the back of the Church or continue to drop them off, mail them in or donate online by **credit card**. [Just go to our parish website: stmarkset.archtoronto.org, and on the home page, click the orange quadrangle in the upper right hand corner (where there is a hand and a \$ sign). Then click "Your Parish", select the "Toronto West" region, then our parish (St. Mark's) in the drop down menu. You can make a one time or recurring contribution to our parish's offertory or building fund using your credit card.]

CHAPLAINCY CONNECT: Attention high school graduates. If you're headed to university or college in the fall, campus ministry is waiting for you! Check it out at: www.chaplaincyconnect.ca!

NEW TO OUR PARISH? Fr. Koroway will be happy to provide you with a box of offertory envelopes so you can register in our parish.

XX-A Niedziela w ciągu roku

NIE ODEJDŹ ZBYT SZYBKO! Bóg dyktuje nam warunki swego obdarowania. Potrzeba pokornej wiary, która umie czekać, aby otrzymać więcej niż to, o co prosimy. Aby zostać wysłuchanym na modlitwie, stańmy na drugim miejscu.

Dzisiejsze czytania biblijne są dobrą nowiną dla pogan. Mówią nam, że mają oni prawo do miłości Boga (I czytanie) oraz...cieszą się Bożym miłosierdziem. Pan Bóg należy do wszystkich. Prawda ta jednak, tak mocno akcentowana współcześnie, nie zawsze była akceptowana. Idea „narodu wybranego” sugerowała, że Bóg jest „nasz”, że jest przeciwko obcym. To stereotypowe, rozpowszechnione myślenie obrazuje postępowanie Jezusa wobec Kananejki. Pan odmówił jej pomocy, bo była poganką. Dał do

zrozumienia, że nie powinna Go zatrzymywać swoimi sprawami... Kananejka błaga. Nie zraża jej dwukrotna odmowa. Przyjmuje upokorzenie. Nie odchodzi.

Dialog Jezusa z Kananejką jest metaforą modlitwy. Kobieta symbolizuje duszę, która trwa na modlitwie i czuje, że zostanie wysłuchana. Ufa, gdyż wie, że On jest dobry i nikogo nie zostawia bez pomocy. Nie zasługi, koligacje rodowe, wykształcenie czy płeć dają dostęp do Boga, lecz wiara. Ona, poddawana próbie cierpliwości, uprosi wszystko. Otworzy Serce Chrystusa. Dlatego módl się, chociaż jak Kananejka czujesz gorzki smak rozczerowania i odmowy. Choć wydaje się, że Bóg zobojętniał na twój los. Wiara objawia się nie na szerokiej drodze pomyślności, lecz wtedy, gdy stajesz w cieniu krzyża. Wtedy, kiedy jak nigdy potrzebujesz wiary, która umie pokornie czekać, prosi, a nie żąda, jedynie przyzywa miłosierdzia. (ks. Zbigniew Sobolewski)

100-LECIE CUDU NAD WISŁĄ 13-15 SIERPNIĄ

2020. W dniach 13-15 sierpnia 1920 r. na przedpolach Warszawy rozegrała się decydująca bitwa wojny polsko-bolszewickiej. Określana mianem "cudu nad Wisłą" i uznawana za 18. przełomową bitwę w historii świata zadecydowała o zachowaniu przez Polskę niepodległości i uratowaniu Europy przed bolszewizmem. Polacy wierzą, że to zwycięstwo zawdzięczają Matce Bożej, która pojawiła się na niebie 15 sierpnia 1920 r. z połamanymi strzałami w rękach. Bolszewicy ustąpili spod Ossowa, a bój, który przeszedł do historii jako 18. bitwa świata, nazwano Cudem nad Wisłą. Na znanym obrazie Jerzego Kossaka Cud nad Wisłą, ponad żołnierzami polskiego wojska broniącego przyczółków Warszawy przed bolszewicką nawałą, jaśnieje postać Matki Boskiej, trzymającej połamane strzały.

MASKI. Miasto Toronto wymaga aby wszyscy powyżej 2 lat, uczestniczący we Mszy św. w kościele, nosili maskę maskę lub osłon twarzy, zakrywającą nos, usta i podbródek.

OFIARY NA KOŚCIÓŁ. Jesteśmy bardzo wdzięczni parafianom którzy przynoszą regularnie niedzielne ofiary. Podczas Mszy Sw. nie będzie kolekta. Ofiary będzie można wrzucać do koszyczków czy skrzynek umieszczonych na stolikach przy wejściu do kościoła. Również ofiary można składać w biurze parafialnym wrzucając do skrytki na listy przy schodach, wysłać pocztą, lub przez kartą kredytową na naszej stronie internetowej parafialnej. Wielkie Bóg zapłać!

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