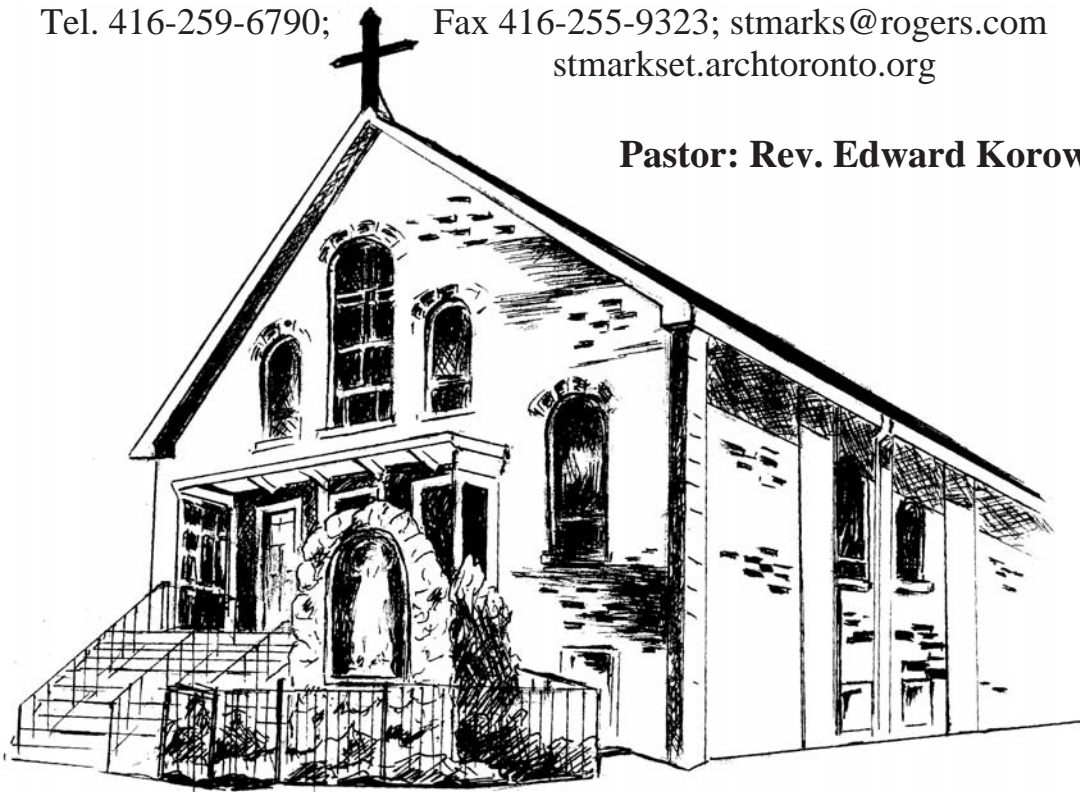


St. Mark's Catholic Church

277 Park Lawn Road, Toronto, ON M8Y 3J7

Tel. 416-259-6790; Fax 416-255-9323; stmarks@rogers.com
stmarkset.archtoronto.org



Pastor: Rev. Edward Koroway

WEEKEND MASSES

Saturday 5:00 p.m. (English)
Sunday 8:30 a.m. (English)
10:00 a.m. (Polish)
11:30 a.m. (English)

WEEKDAY MASSES

Monday 9:00 a.m. (English)
7:00 p.m. (Polish)
Tuesday 9:00 a.m. (English)
Wednesday 9:00 a.m. (English)
Thursday 9:00 a.m. (English)
Friday 9:00 a.m. (English)

CONFESSIONS

First Friday 6:00 p.m. to 6:45 p.m.
Saturday 4:00 p.m. to 4:30 p.m., or by appointment.

BAPTISMS: by appointment

MARRIAGE: please contact the priest one year in advance.
A marriage preparation course is required.

DEVOTIONS:

Rosary daily before Mass
First Friday Exposition: 9:30 a.m. to 7:00 p.m., followed by
Benediction and Mass in Polish at 7:10 p.m.

REGISTRATION:

Every family in the Parish should be properly registered.
New parishioners are welcome, and invited to register and
collect a box of Church support envelopes

SCHOOLS

St. Mark
45 Cloverhill Road
Toronto, ON M8Y 1T4
416-393-5332

Bishop Allen Academy
721 Royal York Road
Toronto, ON M8Y 2T3
416-393-5549

Sainte-Marguerite-d'Youville
755 Royal York Road
Toronto, ON M8Y 2T3
416-393-5418

USEFUL INTERNET WEBSITES

archtoronto.org (Toronto archdiocese)
vatican.va (the Holy See)
cccb.ca (Canadian Catholic Bishops)
acbo.on.ca (Ontario Catholic Bishops)
uscgb.org (U.S. Catholic Bishops)
lifesitenews.com (pro-life news)
ccrl.ca (Catholic Civil Rights League)

tedsb.org (Toronto Catholic School Board)
vocationstoronto.ca (Vocations Office)
catholic-cemeteries.com (Catholic Cemeteries)
katolik.pl (Polish Catholic website)
catholicherald.co.uk (Catholic news)
catholicregister.org (The Catholic Register)
ksmradio.com (local Polish Catholic Family radio)

Please consider remembering St. Mark's Parish in your will. Thank you!

Mass Intentions

- Oct. 3: 5:00 p.m. Deceased members of the
Jachna Family
- Oct. 4: 8:30 a.m. Tadeusz and Danuta Małolepszy
10:00 a.m. Za Roberta Pietrewicza
11:30 a.m. For the Parishioners of St. Mark's
- Oct. 5: 9:00 a.m. Special Intention
7:00 p.m. W pewnej intencji
- Oct. 6: 9:00 a.m. Special Intention
- Oct. 7: 9:00 a.m. Special Intention
- Oct. 8: 9:00 a.m. Special Intention
- Oct. 9: 9:00 a.m. Thanksgiving
- Oct.10: 5:00 p.m. For the Parishioners of St. Mark's
- Oct.11: 8:30 a.m. Eleonora Maikawa in thanksgiving
10:00 a.m. Za Michała Wysłobockiego (4-tą
rocznicę) i rodziców Michała
i Annę
11:30 a.m. Sofronio Alversado

FIRST HOLY COMMUNION: This **Saturday, October 3, 5:00 p.m.**, several children will be receiving Holy Communion for the first time at this Mass. There will also be one child making their First Holy Communion next Saturday, October 10, at 5:00 p.m. (This was postponed from last spring because of the Church closures.)

PRAYING AT ALL TIMES. “In everything by prayer and supplication with thanksgiving let your requests be made known to God.” These are the words from St. Paul’s letter to the Philippians that we hear in today’s second reading. Elsewhere in his letter to the Thessalonians he says “Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you.” St. Paul is urging us to pray in all circumstances and at all times.

But is it really feasible for us to pray at all times? While we may not be able to spend every moment praying in the chapel, we can still pray ceaselessly by offering up all of our acts as a prayer to God. St. Josemaria Escriva says that “You can be sure that it is through the circumstances of ordinary life, ordained or permitted by the infinite wisdom of divine Providence, that we come close to God ... To this I now add that your work too must become a personal prayer, that it must become a real conversation with Our Father in heaven”.

As stewards, we can pray and be in union with God through our professional work as well as our charitable works for the parish community. If we offer up these moments of work to God as a means to commune with Him, we will begin to live out St. Paul’s exhortation to pray ceaselessly. Let us strive to never forget the dignity and value of our work as stewards of Christ.

(source: www.archtoronto.org/stewardship)

LIFE CHAIN: **Sunday, October 4, from 2:00 p.m. to 3:00 p.m.** Our nearest Etobicoke locations: Islington/Bloor; Kipling/Queensway. Life Chain is a peaceful and silent witness to the injustice of abortion and the harm it inflicts on women and the community at large. It is a simple but powerful reminder to our fellow citizens of the sanctity of human life and our duty to defend the weakest members of our society.

The very first Life Chain was held in 1987 in Yuba City, California and consisted of 2,500 people. The annual event grew by leaps and bounds in the following years, with Canada holding its first Life Chain in 1990, and almost 1,000,000 participating across North America in 1992. Last year, there were over 250 Life Chains in Canada and over 15,000 are estimated to have participated from coast to coast. This year, we will be marking 30 years of Life Chain in Canada. Most Life Chains will be held on Sunday, October 4. For more information, please visit: www.campaignlifecoalition.com/life-chain.

SHARE LIFE: The (postponed) second collection for Share Life will be held next weekend. Green envelopes are available at the back of the Church for this purpose. Thank you!

PAPAL CHARITIES COLLECTION: The annual collection for the pastoral works of the Holy Father will take place *this* weekend. (This is normally held in May, but has been transferred because of the Church closure last spring.) Special white envelopes are available at the back of the Church for this purpose.

FIRST CONFESSION AND FIRST HOLY COMMUNION: Parents of students in Grade 2 or older who would like their children to receive these sacraments this coming year (2020-2021) should attend one of the weekend Masses with their children, and obtain a registration form from Fr. Koroway

afterwards. The form lists the five preparation meetings the students and parents must attend in the Church on Saturday mornings. The deadline for returning the registration forms is **Sun. October 25**.

EMAIL ADDRESSES: We would like to increase the number of email addresses we have for our parishioners. We invite you to print your email address on the back of your offering envelope, so we can enter it into our database. This will help us contact parishioners on short notice (if, for example, there are further developments related to the pandemic). Thank you!

THANK YOU! to all who have been contributing to our parish by dropping off your envelopes at the rectory mail box, mailing them in, or donating online. As there is no collection during Mass, you may leave your offerings in the baskets/boxes at the back of the Church or continue to drop them off, mail them in or donate online by **credit card** or through your **bank chequing account**. [Just go to our parish website: stmarkset.archtoronto.org, and on the home page, click the orange quadrangle in the upper right hand corner (where there is a hand and a \$ sign). Then click "Your Parish", select the "Toronto West" region, then our parish (St. Mark's) in the drop down menu. You can make a one time or recurring contribution to our parish's offertory or building fund using your credit card, or your bank chequing account.]

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

XXVII-A Niedziela w ciągu roku

NOWY LUD BOŻY. Przypowieść o winnicy jest ostatnim wezwaniem do nawrócenia, jakie Chrystus przed swoją Męką kieruje do Izraelitów. Jezus znajduje się już u kresu swojej drogi do Jerozolimy – miasta, w którym zabijano proroków – i zwraca się do swoich rodaków z prośbą, aby przejrżeli i uznali w nim Mesjasza, Syna Bożego.

Przypowieść ta jest streszczeniem całej historii zbawienia. Winnica symbolizuje lud Izraela. Jej

właścicielem jest Bóg, jej dzierżawcy to przywódcy ludu, posłańcy to prorocy, a bestialsko zabity syn to Jezus Chrystus – kamień węgielny, na którym zostanie wzniesiona nowa budowla, nowy Lud Boży, Kościół. Będą należeć do niego ci wszyscy, którzy uwierzą Jego słowom.

Jako chrześcijanie cieszymy się tym wielkim przywilejem – łaską wybrania i włączenia we wspólnotę Kościoła. Musimy jednak być świadomi, że nasze życie w Bożej winnicy, jaką jest Kościół, powinno przynosić błogosławione owoce: święte życie, sprawiedliwość, pokój, poszanowanie drugiego człowieka, a więc to wszystko, co stanowi wypełnienie prawa miłości będącego konstytucją Królestwa Bożego. Jeżeli tak się nie stanie, to Królestwo Chrystusa zostanie nam zabrane i zmarnujemy tę wielką łaskę, którą wysłużył dla nas Jezus umierając na krzyżu. (*ks. Marcin Romanowski – paulista*)

„Ten kamień, który odrzucili budujący, stał się głowicą węgla. Pan to sprawił i jest cudem w naszych oczach”. (Mt 21, 38. 39)

Módlmy się ze św. Franciszkiem z Asyżu:

O Panie, uczyn z nas narzędzia Twego pokoju.
Abyśmy siali miłość tam, gdzie panuje nienawiść.
Wybaczenie - tam, gdzie panuje krzywda.
Jedność - tam, gdzie panuje zwątpienie.
Nadzieję - tam, gdzie panuje rozpacza.
Światło - tam, gdzie panuje mrok.
Radość - tam, gdzie panuje smutek.

Spraw, abyśmy mogli nie tyle szukać pociechy, co pociechę dawać.

Nie tyle szukać zrozumienia, co rozumieć.

Nie tyle szukać miłości, co kochać.

Albowiem dając otrzymujemy.

Wybacząc zyskujemy przebaczenie.

A umierając rodzimy się do wiecznego życia.

Przez Jezusa Chrystusa Pana naszego. Amen.

Święty Michale Archaniele, wspomagaj nas w walce, a przeciw niegodziwości i zasadzkom złego ducha bądź naszą obroną. Oby go Bóg pogromić raczył, pokornie o to prosimy, a Ty, Wodzu niebieskich zastępów, szatana i inne duchy złe, które na zgubę dusz ludzkich po tym świecie krążą, mocą Bożą strąć do piekła. Amen.

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