

St. Mark's Catholic Church

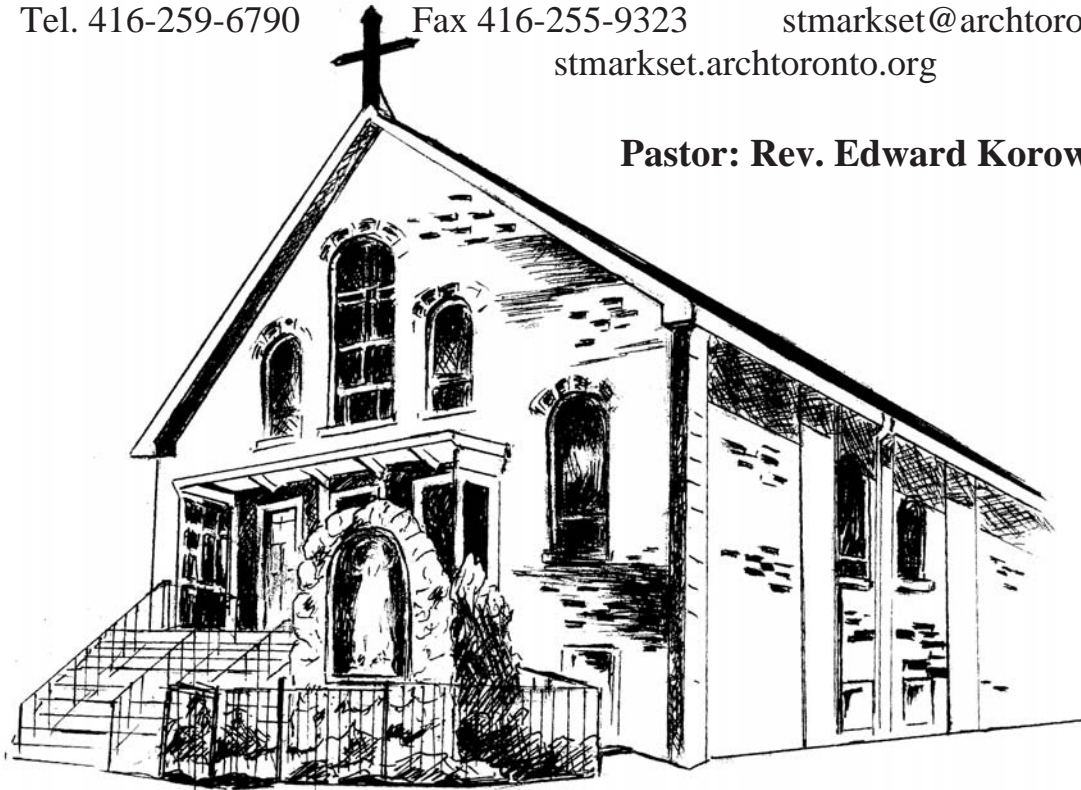
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stmarkset@archtoronto.org

stmarkset.archtoronto.org



Pastor: Rev. Edward Koroway

WEEKEND MASSES

Saturday 5:00 p.m. (English)
Sunday 8:30 a.m. (English)
10:00 a.m. (Polish)
11:30 a.m. (English)

WEEKDAY MASSES

Monday 9:00 a.m. (English)
Tuesday 9:00 a.m. (English)
Wednesday 9:00 a.m. (English)
Thursday 9:00 a.m. (English)
Friday 9:00 a.m. (English)

CONFESSIONS

First Friday 6:00 p.m. to 6:45 p.m.
Saturday 4:00 p.m. to 4:30 p.m., or by appointment.

BAPTISMS: by appointment

MARRIAGE: please contact the priest one year in advance.
A marriage preparation course is required.

DEVOTIONS:

First Friday Exposition: 9:30 a.m. to 3:00 p.m., followed by
Benediction and Mass in Polish at 7:00 p.m.

REGISTRATION:

Every family in the Parish should be properly registered.
New parishioners are welcome, and invited to register and
collect a box of Church support envelopes

SCHOOLS

St. Mark
45 Cloverhill Road
Toronto, ON M8Y 1T4
416-393-5332

Bishop Allen Academy
721 Royal York Road
Toronto, ON M8Y 2T3
416-393-5549

Sainte-Marguerite-d'Youville
755 Royal York Road
Toronto, ON M8Y 2T3
416-393-5418

USEFUL INTERNET WEBSITES

archtoronto.org (Toronto archdiocese)
vatican.va (the Holy See)
cccb.ca (Canadian Catholic Bishops)
acbo.on.ca (Ontario Catholic Bishops)
uscgb.org (U.S. Catholic Bishops)
lifesitenews.com (pro-life news)
ccrl.ca (Catholic Civil Rights League)

tcdsb.org (Toronto Catholic School Board)
vocationstoronto.ca (Vocations Office)
catholic-cemeteries.com (Catholic Cemeteries)
katolik.pl (Polish Catholic website)
catholicnewsagency.com (Catholic news)
catholicherald.co.uk (Catholic news)
catholicregister.org (The Catholic Register)

Please consider remembering St. Mark's Parish in your will. Thank you!



- July 6: 5:00 p.m. Antonino and Gilda Arruda
 July 7: 8:30 a.m. For the Parishioners of St. Mark's
 10:00 a.m. Za Danutę Kaczyńską
 11:30 a.m. Ludwika and Helena Zarzycki & deceased members of the Zarzycki family
 July 8: 9:00 a.m. Special Intention
 July 9: 9:00 a.m. Dominic Tigani (1st anniversary)
 July 10: 9:00 a.m. Special Intention
 July 11: 9:00 a.m. Special Intention
 July 12: 9:00 a.m. Special Intention
 July 13: 5:00 p.m. Stefania, Franciszek and Józef Burzawa
 July 14: 8:30 a.m. For the Parishioners of St. Mark's
 10:00 a.m. Za Wandę i Antoniego Wysockich
 11:30 a.m. Sophie Papierz (4th anniversary)
 July 15: 9:00 a.m. Samantha (health & God's blessings)
 July 16: 9:00 a.m. Special Intention
 July 17: 9:00 a.m. Gloria Lee (Thanksgiving)
 July 18: 9:00 a.m. Special Intention
 July 19: 9:00 a.m. Allan Anderson (95th birthday)
 July 20: 5:00 p.m. Special Intention
 July 21: 8:30 a.m. Mary Golianek (birthday)
 10:00 a.m. Za Antoniego Czapran i Bazylego Butuszkin
 11:30 a.m. For the Parishioners of St. Mark's

MISSIONARY APPEAL. Each summer, the diocese assigns a missionary to come to every parish and speak about their work, and to invite parishioners for their support. Sister Noeline Nakakeeto, of the Missionary sisters of Mary Mother of the Church, in Lira-Uganda, will be speaking at all of the Masses on the **July 6-7** weekend. There will be a second collection next weekend for the missionary appeal. Yellow envelopes are available at the back of the Church for this purpose.

SUMMER BULLETIN: During the summer, the bulletin is published every other week. The next bulletin will be on **July 21.**

THE COST OF DISCIPLESHIP. (July 7) When Jesus went back to his hometown after beginning his public

ministry, one can imagine the feelings that he would have felt – the excitement and joy of going back to the place he called home. Yet in the Gospel, we see that the reaction of the people in his hometown was one of disbelief and rejection. The people of Nazareth couldn't believe that Jesus, the son of Joseph the carpenter, one whom they knew for all his life turned out to be this man of great wisdom who would perform great miracles. This response was also experienced by Ezekiel in the first reading, when God told him that if the Israelites rejected God himself, how much more would they reject God's prophet?

When we begin to live a life pleasing to the Lord, a life of generous offering of our time and talent, it is not uncommon to experience various difficulties in trying to do so. Like Jesus, we may be ridiculed or rejected by those closest to us and shunned by others. These difficulties, like St. Paul mentioned in the second reading, are permitted not because God can't take them away, but because God uses them for our sanctification and holiness.

The Christian life was never promised to be easy, and Jesus himself experienced those hardships. What are we willing to give up for the sake of Christ and the Gospel? Are we willing to experience hardships, rejection, and persecution the way Jesus was? This is the cost of Christian discipleship – a cost which Jesus readily paid in His ministry. Are we willing to do the same? (source: archtoronto.org/stewardship)

DAILY ROSARY: We are reciting the Holy Rosary before weekday Mass, Monday to Friday, beginning around 8:30 a.m. You are invited to join us.

GO FORTH. (July 14) Every Christian by virtue of their baptism is called to be a disciple of Christ, to share in Christ's mission to proclaim the good news to all people of the Earth. We hear from St Paul in the second reading today that "God choose us in him before the foundation of the world, to be holy and without blemish before him." God calls us to be holy, and one of the ways we do this is by sharing our gifts which have been so generously given to us to build the Kingdom of God.

When Jesus sends the Apostles in today's Gospel, He doesn't send them because of their great abilities or qualifications. Rather, the men he chooses and sends were a group of unlikely fishermen and tax collectors. With nothing but a walking stick in their hand and sandals on their feet, Jesus gives these men the authority

to do great deeds in his name, to drive out demons and heal the sick. With both their physical needs and spiritual needs, the Apostles relied totally on the providence of God to sustain them in their mission.

This command from Jesus to go forth in his name continues today. At the end of every Mass, we hear from the priest "Go forth, the Mass is ended." This is not simply a conclusion, but rather a reminder to all present there like the apostles, we too are called forth to proclaim the good news. Like the Apostles, we may not be the most qualified, and yet Christ still calls us and qualifies us through his grace. What are the gifts that we have which we can offer to others as good Christian stewards? (source: archtoronto.org/stewardship)

PERFUME IN CHURCH: Many people suffer from allergies, or respiratory difficulties. Perfumes and other scents can be a challenge for them. Please try to avoid using perfumes or other scents in Church. Thank you!

SUMMER DRESS: Although it can be warm during the summer, we should still dress appropriately inside the Church, the House of God. The traditional practice is that shoulders should be covered. *Thank you!*

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

XIV Niedziela w ciągu roku – B (7-go lipca)

Do swoich... Chrześcijaństwo głosi, że Bóg jest blisko człowieka i towarzyszy mu we wszystkich momentach jego życia. Jest całkowicie odmienny od rzeczywistości tego świata i przekracza wszystko, co moglibyśmy zrozumieć i wyrazić, ale jest obecny i pozwala nam doświadczać swojej obecności. Centrum i szczytem Bożego objawienia jest Jezus Chrystus, w którym pełnia bóstwa stała się obecna w świecie na sposób ludzki. Mieszkańcy Nazaretu nie chcieli jednak wierzyć w takiego Boga. Bliskość Jezusa i Jego obecność pośród nich wydawała im się niegodna Bożego majestatu.

Także i my dzisiaj odczuwamy pokusę odsunięcia Boga od naszych codziennych spraw. O Bogu chcielibyśmy pamiętać tylko z okazji świąt, a Jego działanie ograniczyć do kościoła i do życia wybitnych świętych. Apostoł Paweł przekonuje nas jednak w dzisiejszym

drugim czytaniu, że mocy Boga możemy doświadczyć przede wszystkim w momentach naszej słabości. Nie poznamy Boga, jeśli będziemy Go szukać tylko w tym, co cudowne i wielkie. Dopiero w momentach próby, kiedy widzimy naszą słabość, gdy Mu ją zawieramy i pomimo wszelkich trudności próbujemy kształtować życie w oparciu o Jego wolę, w duchu miłości i przebaczenia, możemy poznać, że Bóg jest prawdziwie naszym Ojcem. Ojcem, który nie oszczędza nam trudów życia, ale poprzez różnorodne doświadczenia pragnie prowadzić nas do pełnej dojrzałości.

Na tej drodze potrzeba nam jednak wiary w Bożą obecność w naszej banalnej codzienności, której zabrakło mieszkańcom Nazaretu.

XV Niedziela w ciągu roku – B (14-go lipca)

Posłuszeństwo i ufność posłanych. Jezus powołuje swoich uczniów do głoszenia Ewangelii. Daje im konkretne wskazania, w jaki sposób mają wykonać swą misję. Uczniowie idą dzielić się z innymi Ewangelią, nie biorąc ze sobą niczego zbędnego. Nie mają bagażu, który absorbowałby ich ręce. Nie znają adresów tych, u których mogą się zatrzymać na nocleg. Muszą nawet zrezygnować z konwencjonalnych powitań, które trwają bardzo długo i zabierają czas. Jezus każe im się skupić całkowicie na tym, co mają przekazać innym. Mają być wolni od troski o siebie, o środki ewangelizowania, o skuteczność głoszenia.

My również, przez chrzest, zostaliśmy wezwani do dzielenia się wiarą z bliźnimi. Nie możemy skarbu wiary zachować dla siebie. Wiara ma wymiar społeczny: należy do wszystkich. Inni również potrzebują Chrystusa. Dlatego nas również posyła: bez trzosa, bez zbędnych obciążeń, bez ludzkich kalkulacji powodzenia misji. Posyła nas do tych, z którymi żyjemy pod jednym dachem, uczymy się w szkole, pracujemy. Do tych, których może jeden jedyny raz spotkamy w życiu. Pan powierza nam trudne zadanie. Na co możemy liczyć? Na troskliwą obecność Chrystusa, który sam pomoże nam w wypełnieniu naszej misji i który zatroszczy się zawsze o nas. On umocni nas swoją łaską. (ks. Z. Sobolewski)

Święty Michale Archaniele, wspomagaj nas w walce, a przeciw niegodziwości i zasadzkom złego ducha bądź naszą obroną. Oby go Bóg pogromić raczył, pokornie o to prosimy, a Ty, Wodzu niebieskich zastępów, szatana i inne duchy złe, które na zgubę dusz ludzkich po tym świecie krążą, mocą Bożą strąć do piekła. Amen.



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