

St. Mark's Catholic Church

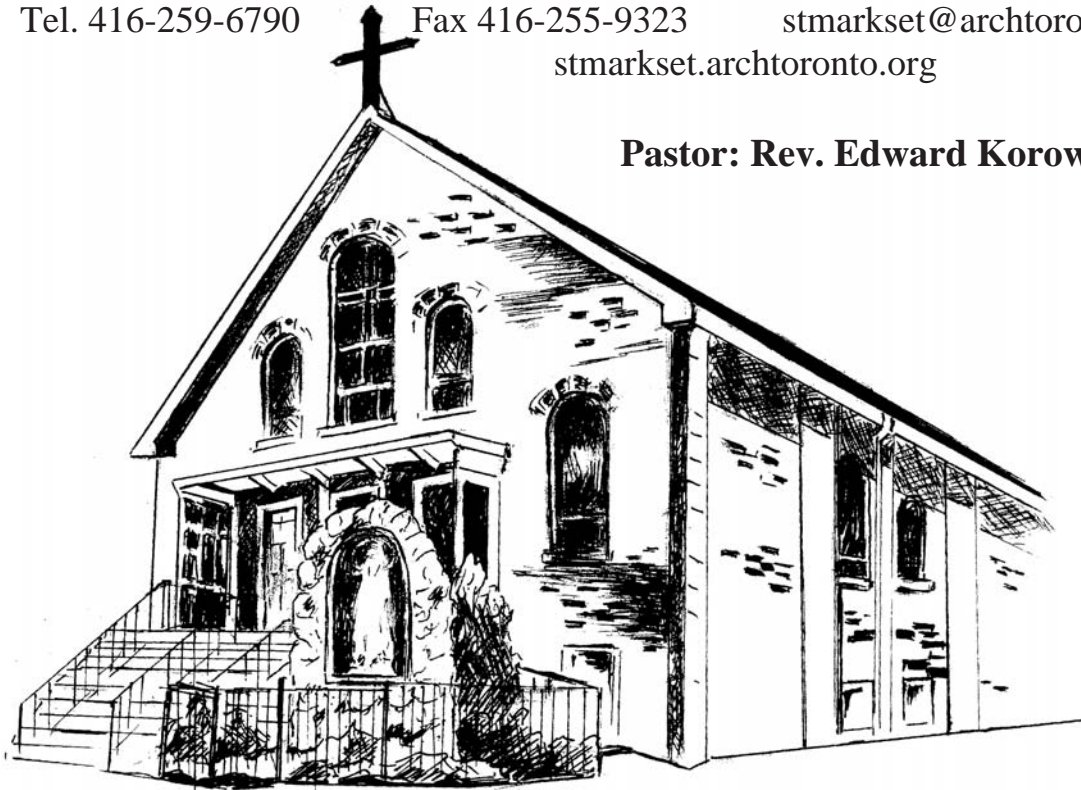
277 Park Lawn Road, Toronto, ON M8Y 3J7

Tel. 416-259-6790

Fax 416-255-9323

stmarkset@archtoronto.org

stmarkset.archtoronto.org



Pastor: Rev. Edward Koroway

WEEKEND MASSES

Saturday 5:00 p.m. (English)
Sunday 8:30 a.m. (English)
10:00 a.m. (Polish)
11:30 a.m. (English)

WEEKDAY MASSES

Monday 9:00 a.m. (English)
Tuesday 9:00 a.m. (English)
Wednesday 9:00 a.m. (English)
Thursday 9:00 a.m. (English)
Friday 9:00 a.m. (English)

CONFESSIONS

First Friday 6:00 p.m. to 6:45 p.m.
Saturday 4:00 p.m. to 4:30 p.m., or by appointment.

BAPTISMS: by appointment

MARRIAGE: please contact the priest one year in advance.
A marriage preparation course is required.

DEVOTIONS:

First Friday Exposition: 9:30 a.m. to 3:00 p.m., followed by
Benediction and Mass in Polish at 7:00 p.m.
Holy Rosary weekdays at 8:30 a.m.

REGISTRATION:

Every family in the Parish should be properly registered.
New parishioners are welcome, and invited to register and
collect a box of Church support envelopes

SCHOOLS

St. Mark
45 Cloverhill Road
Toronto, ON M8Y 1T4
416-393-5332

Bishop Allen Academy
721 Royal York Road
Toronto, ON M8Y 2T3
416-393-5549

Sainte-Marguerite-d'Youville
755 Royal York Road
Toronto, ON M8Y 2T3
416-393-5418

USEFUL INTERNET WEBSITES

archtoronto.org (Toronto archdiocese)
vatican.va (the Holy See)
cccb.ca (Canadian Catholic Bishops)
acbo.on.ca (Ontario Catholic Bishops)
usccb.org (U.S. Catholic Bishops)
lifesitenews.com (pro-life news)
ccrl.ca (Catholic Civil Rights League)

tcdsb.org (Toronto Catholic School Board)
vocationstoronto.ca (Vocations Office)
catholic-cemeteries.com (Catholic Cemeteries)
katolik.pl (Polish Catholic website)
catholicnewsagency.com (Catholic news)
catholicerald.co.uk (Catholic news)
catholicregister.org (The Catholic Register)

Please consider remembering St. Mark's Parish in your will. Thank you!



Aug. 9: 5:00 p.m. For the Parishioners of St. Mark's
 Aug. 10: 8:30 a.m. Christopher and Tadeusz Sadowski
 10:00 a.m. Za Stanisławę i Jana Bembenek
 11:30 a.m. Olivia Zdzitowicki
 (birthday health and thanksgiving)
 Aug. 11: 9:00 a.m. Special Intention
 Aug. 12: 9:00 a.m. Special Intention
 Aug. 13: 9:00 a.m. Special Intention
 Aug. 14: 9:00 a.m. Special Intention
 Aug. 15: 9:00 a.m. Special Intention
 Aug. 16: 5:00 p.m. For the Parishioners of St. Mark's
 Aug. 17: 8:30 a.m. Thanksgiving
 10:00 a.m. Za Tadeusza Konderaka
 11:30 a.m. Halina and Stanisław
 (40th wedding anniversary)
 Aug. 18: 9:00 a.m. Rolando Villa (40th day after death)
 Aug. 19: 9:00 a.m. Special Intention
 Aug. 20: 9:00 a.m. Special Intention
 Aug. 21: 9:00 a.m. Special Intention
 Aug. 22: 9:00 a.m. Aleth Bruce (birthday)
 Aug. 23: 5:00 p.m. Special Intention
 Aug. 24: 8:30 a.m. Thanksgiving
 10:00 a.m. Za Antoniego i Wandę Wysockich
 11:30 a.m. For the Parishioners of St. Mark's

COLLECTION FOR CANADIAN MISSIONS:
Sunday, August 17. There will be a second collection to sustain and extend the Catholic faith to isolated, poor and hard-to-reach mission areas in our country, especially in remote dioceses in the north. Special white envelopes are available at the back of the Church for this purpose.

MISSIONARY CO-OP. A second collection for the Missionaries of Africa will take place today (**August 10**). Special yellow envelopes are available at the back of the Church for this purpose.

JUBILEE PILGRIMAGE TO MARTYRS' SHRINE:
Sunday, August 24. (16163 Highway 12 West, Midland, Ontario). During this Jubilee Year, please consider joining Cardinal Leo and the bishops, priests and deacons of the Archdiocese for a pilgrimage to the Martyrs' Shrine, a national holy and historic space honoring the lives of the Canadian Martyrs and a designated Archdiocesan Jubilee Site (for pilgrimage

and plenary indulgence). The program for the day will be as follows:

- 9:00 – 10:45 a.m. Arrival and personal time to explore and discover the grounds; Sacrament of Reconciliation offered
- 11:00 a.m. Holy Mass with Frank Cardinal Leo
- 12:30 p.m. Lunch (you are encouraged to bring a picnic lunch – limited catering available onsite)
- 1:30 p.m. Rosary Procession
- 2:00 p.m. Eucharistic Adoration
- 2:45 p.m. Benediction
- 3:00 p.m. Fellowship and departure at leisure

Entrance Fee (payable on arrival) Adults: \$10 / Youth (0-18): Free. Please bring your own lawn chair for seating at Mass (and sunscreen and hat). To register as an individual pilgrim or group or for more information, visit: <https://bit.ly/JubileePilgrimageToMartyrsShrine>.

CATHOLIC CEMETERIES' ANNUAL MASS FOR THE FAITHFUL DEPARTED: **Wednesday, August 13, 7:00 p.m.** Please see the poster in the vestibule for the complete list of cemeteries and celebrants.

THE GOOD AND FAITHFUL STEWARD. (**August 10**) In the Gospel parable, Jesus speaks of a faithful and prudent steward, who is aware of the duties given to him by the master and does them faithfully. On the other hand, Jesus speaks of an unfaithful servant, who abuses the gifts that the master has left him. He keeps the property for himself and mistreats the people around him. When the master returns at a time that neither servant expects, he deals with each according to their deeds. To the faithful steward, the master blesses him even more, but the servant who abused the gifts given to him was punished.

Jesus says to the disciples "You also must be prepared, for at an hour you do not expect, the Son of Man will come." There will come a time of judgment when we will be asked to account for how we used what was given to us by God. When Jesus comes again, he will look to see what we value as our treasure, since he says, "where your treasure is, there also will your heart be."

What are we doing with the gifts that the master has entrusted to us? Are we watchful and faithful stewards, or are we like the unfaithful servant who would rather use the gifts selfishly? The Lord has given us many gifts, and these gifts are not meant solely for our own

consumption. They are given to us to build up the community of God and uplift those around us. Let us spend some time this week examining our hearts, seeing how we are using the gifts God has given us. ... (archtoronto.org/stewardship)

THE CHRISTIAN LIFE. (August 17) Although Jesus is the Lord of peace, Jesus never promised us that the life of a Christian disciple would be easy or peaceful. In fact, the Gospel tells us that Jesus comes not to bring peace, but division, to set the world on fire. This division comes from those who reject the teachings of Jesus and refers to the way in which the Gospel will divide those who accept or reject it.

Jesus was aware that those who would follow him would face opposition from the people around them. Not everyone is keen to hear the message of the Gospel, and as a result, some pushback and resistance is expected. This happened throughout the entire history of Israel, and in the first reading, we observe how even the prophets were rejected and persecuted. Moreover, we read how certain men hated Jeremiah for his teachings and sought to put him to death. If the people rejected and persecuted the prophets, the disciples, and Jesus himself, then we too must be ready for similar treatment.

Despite the challenges however, we can take heart in knowing that God does not abandon the faithful who are persecuted for his sake. In the second reading, St. Paul reminds us to consider how much opposition Jesus endured, and to keep our eyes fixed on him when we ourselves encounter similar challenges. As we live a life of stewardship, let us make sure to frequent the Lord in prayer to seek his help in our own struggles. If we aren't spending time with Jesus in prayer, let us make an earnest effort to spend a few minutes each day with the Lord, asking for his strength to courageously face every challenge that comes our way ... (source: archtoronto.org/stewardship)

VOCATIONS. If you believe God is calling you to be a priest, religious, or permanent deacon, please contact Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto. 416-968-0997; vocations@archtoronto.org; Website: <https://www.vocationstoronto.ca>.

SUMMER DRESS: Although it can be warm during the summer, we should still dress appropriately inside the Church, the House of God. The traditional practice is that shoulders should be covered. *Thank you!*

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

XIX - C Niedziela w ciągu roku - (10 sierpnia)

Tylko św. Łukasz przekazuje słowo Jezusa skierowane do „małej trzódki”. Uczniowie Jezusa byli i są garstką ludzi bez znaczenia w oczach świata, ale do nich należy przyszłość. „królestwo” i wspólnota w życiu Bożym. Od swoich uczniów Jezus domaga się ubóstwa: ono czyni ich wolnymi i zdolnymi do służby Bogu i bliźnim. W przypowieściach dzisiejszej Ewangelii Chrystus domaga się czujności. Chrześcijanin winien orientować się w każdej sytuacji i oczekiwać powrotu Chrystusa. Godzina Jego przyjścia jest nieznana i dlatego trzeba być na nią zawsze przygotowanym. Będzie to godzina sądu, który oddzieli wiernych od niewiernych, panny roztropne od nierozsądnych. Czujność i gotowość na przyjście Chrystusa polega na zachowaniu wiary i wierności w powierzonych sobie obowiązkach.

XX - C Niedziela w ciągu roku - (17 sierpnia)

BÓG OGIEŃ. ...Tak wiele już słyszeliśmy o Panu Jezusie. Wydaje się nam, że doskonale Go znamy, a Jego nauka nie jest nam obca. Często jednak projektujemy nasze własne wyobrażenia o Nim czy oczekiwania co do Niego i do tych, a nie do Jego rzeczywistej nauki, się stosujemy. Używamy Go do swoich własnych celów, zamykając się na zbawczą moc zawartą w Jego nauczaniu, i jesteśmy rozczarowani, że nasze chrześcijaństwo jest takie jałowe.

Jezus nie przyszedł po to, aby przynieść nam dobre samopoczucie. On przyszedł, aby nas wyzwolić, a to może wiązać się z pewnym bólem, przez który musimy przejść. On sam wskazał nam drogę do naśladowania, gdy opuszczony przez swoich uczniów poniósł krzyż dla naszego zbawienia. My także wezwani jesteśmy, aby pójść za Nim, choć nie wszystkim nasz wybór się spodoba i może on zburzyć „święty spokój”, do którego się przyzwyczailiśmy. (o. *Daniel W. Stabryła* – benedyktyn)

Święty Michale Archaniele, wspomagaj nas w walce, a przeciw niegodziwości i zasadzkom złego ducha bądź naszą obroną. Oby go Bóg pogromić raczył, pokornie o to prosimy, a Ty, Wodzu niebieskich zastępów, szatana i inne duchy złe, które na zgubę dusz ludzkich po tym świecie krążą, mocą Bożą strąć do piekła. Amen.



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TERAZ TAKŻE NA PLAZIE WISŁA
 w soboty od 8am do 11am
 15-3621 Dixie Rd. Mississauga